



California Regional Water Quality Control Board

Santa Ana Region



Linda S. Adams
*Secretary for Environmental
Protection*

3737 Main Street, Suite 500, Riverside, California 92501-3348
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<http://www.waterboards.ca.gov/santaana>

Arnold Schwarzenegger
Governor

ADDENDUM TO AGENDA ANNOUNCEMENT

REGIONAL BOARD MEETING

**Friday, February 2, 2007
9:00 A.M.**

NOTICE

Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to www.waterboards.ca.gov/santaana/ and choose "Subscribe to Electronic Mailing Lists" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to www.waterboards.ca.gov/santaana/ and select the item of interest.

The following item has been added to the agenda

- 17A. Status Report on Rialto-Colton-Fontana Perchlorate Investigation** - Staff will provide an update on the progress of investigation of perchlorate pollution in this area. (information item).
{Robert Holub 951/782-3298 rholum@waterboards.ca.gov}





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AGENDA ANNOUNCEMENT

REGIONAL BOARD MEETING

Friday, February 2, 2007

9:00 A.M.

City Council Chambers

25541 Barton Road

Loma Linda, CA 92354

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1. **Introductions**
2. **Public Forum** — Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a three-minute time limit.
3. **[Approval of the minutes of the Regular Meeting of December 1, 2006.](#)**
{Felipa Carrillo 951/782-3285 fcarrillo@waterboards.ca.gov}
4. **Consideration of Consent Calendar Items.** Items marked with an asterisk are expected to be routine and non-controversial. The Regional Board will be asked to approve these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the calendar, it will be taken up in the order shown.
- *5. **[Renewal of General Groundwater Cleanup Permit for Discharges to Surface Waters of Extracted and Treated Groundwater Resulting from the Cleanup of Groundwater Polluted by Petroleum Hydrocarbons, Solvents, Metals and/or Salts \(NPDES No. CAG918001\)](#)**
{Jun Martinez 951/782-3258 jmartirez@waterboards.ca.gov} Order No. R8-2007-0008

- *6. **Renewal of Waste Discharge and Producer/User Reclamation Requirements for the Yucaipa Valley Water District, Henry N. Wochholz Wastewater Treatment Plant, San Bernardino County (NPDES No. CA0105619)** - For discharges of tertiary treated wastewater from the Henry N. Wochholz Wastewater Treatment Plant into Reach 3 of San Timoteo Creek, a tributary to Reach 5 of the Santa Ana River.
{Jun Martinez 951/782-3258 jmartirez@waterboards.ca.gov} Order No. R8-2007-0012
- *7. **Cease and Desist Order, Yucaipa Valley Water District, Henry N. Wochholz Wastewater Treatment Facility, San Bernardino County** –The Board will consider adoption of a cease and desist order requiring Yucaipa Valley Water District to comply with a time schedule to achieve compliance with the total inorganic nitrogen (TIN), turbidity, and coliform organisms limitations contained in Order No. R8-2007-0012.
{Gary D. Stewart 951/782-4379 gstewart@waterboards.ca.gov} Order No. R8-2007-0010
- *8. **Waste Discharge Requirements for Homeland-Romoland Area Drainage Plan Corporation, Homeland-Romoland Area Drainage Plan, Phase 1** - Issuance of requirements for discharges of fill to isolated waters of the State, as part of the construction of Phase 1 of an 18.3 square mile area drainage plan. The isolated waters are not within federal jurisdiction.
{Mark Adelson 951/782-3234 madelson@waterboards.ca.gov} Order No. R8-2007-0018
- *9. **Waste Discharge Requirements for North Peak Land Company, LLC, North Peak Specific Plan (Tract Map No. 35123, City of Lake Elsinore)** - Issuance of requirements for discharges of fill to waters of the U.S. The discharges were previously authorized under a waiver of waste discharge requirements that has expired.
{Mark Adelson 951/782-3234 madelson@waterboards.ca.gov} Order No. R8-2007-0019
- *10. **Rescissions** – Orders for the following facilities are proposed to be rescinded because the facility is closed and no longer in operation or because the facility is regulated under a general permit.
{Jun Martinez 951/782-3258 jmartirez@waterboards.ca.gov} Order No. R8-2007-0015

ORANGE COUNTY

	<u>ORDER NO.</u>	<u>Facility and Location</u>	<u>Reason for Rescission</u>
1	00-44	Orange County Integrated Waste Management, 11002 Bee Canyon Access Road, Irvine	Cease and Desist Order is no longer necessary
2	88-078	Ricoh Electronics 2320 Redhill Ave., Santa Ana	Cleanup and Abatement Order is no longer necessary

RIVERSIDE COUNTY

	<u>ORDER NO.</u>	<u>Facility and Location</u>	<u>Reason for Rescission</u>
3	R8-2004-0016	Mission Ranch West Partners, L.P., Tract Nos. 29596 and 29222, Riverside County	Facility is no longer discharging at the sites

SAN BERNARDINO COUNTY

- | | <u>ORDER NO.</u> | <u>Facility and Location</u> | <u>Reason for Rescission</u> |
|-------|-------------------------|---|---|
| 4 | 99-063 | California Cascade Industries,
8395 Sultana, Fontana | Discharges now regulated under the
State General Industrial Storm
permit, Order No. 97-03-DWQ |
| Water | | | |
| 5 | 99-088 | United Parcel Service
3140 Jurupa Avenue, Ontario | Discharges now regulated under the
State General Industrial Storm Water
permit, Order No. 97-03-DWQ |
| 6 | 99-051 | Fontana Wood Preserving,
15500 Valencia Avenue, Fontana | Discharges now regulated under the
State General Industrial Storm
permit, Order No. 97-03-DWQ |
| Water | | | |
| 7 | 99-068 | Industrial Waste Utilization, Inc.,
5601 State Street, Montclair | Discharges now regulated under the
State General Industrial Storm
permit, Order No. 97-03-DWQ |
| Water | | | |
12. **Resolution in Support of Chino Creek Integrated Plan** – The Regional Board will consider adoption of a resolution supporting the Chino Creek Integrated Plan. Board staff and staff of Inland Empire Utilities Agency (IEUA) will present a description and summary of the plan.
{William Rice 951/ 782–4459 wrice@waterboards.ca.gov} Resolution No. R8–2007–0009
 13. **Administrative Civil Liability Complaint, Ross Pallet, Inc., City of Santa Ana, Orange County**
The Board will consider whether to affirm, reject, or modify the administrative civil liability assessment as proposed in Civil Liability Complaint No. R8-2006-0080.
{Mark E. Smythe 951/782-4998 msmythe@waterboards.ca.gov} Order No. R8-2007-0017
 14. **Administrative Civil Liability Complaint, J. K. Properties, Inc., City of Stanton, Orange County**
The Board will consider whether to affirm, reject, or modify the administrative civil liability assessment as proposed in Administrative Civil Liability Complaint No. R8-2006-0060.
{Stephen D. Mayville 951/782-4992 smayville@waterboards.ca.gov} Order No. R8-2007-0022
 15. **Administrative Civil Liability Complaint, Admar Development Corporation, Colton, San Bernardino County** – The Board will consider whether to affirm, reject, or modify the administrative civil liability assessment as proposed in Administrative Civil Liability Complaint No. R8-2006-0059.
{Milasol C. Gaslan 951/782-4410 mgaslan@waterboards.ca.gov} Order No. R8-2007-0020
(This item has been Postponed to March 2, 2007)
 16. **Public Workshop – General Waste Discharge Requirements For Concentrated Animal Feeding Operations (Dairies and Related Facilities) Within the Santa Ana Region** – The Board will conduct a workshop to receive comments concerning the proposed general dairy permit. No

action on the draft permit will be taken at this time. The Board will consider adoption of the draft permit, revised as appropriate in response to comments, at its March 2, 2007 meeting.
{Gary D. Stewart 951/782-4379 gstewart@waterboards.ca.gov}

17. **San Diego Creek/Newport Bay Watershed Selenium Update** – Staff of the Orange County Resources and Development Management Department and Regional Board will provide status reports on selenium-related regulatory issues in the watershed, including the activities of the Nitrogen and Selenium Management Program and development of selenium TMDLs. (Information Item).
{Wanda Cross 951/782-4468 wcross@waterboards.ca.gov}
 18. **Executive Officer's Report** (information item).
{Gerard J. Thibeault 951/782-3284 gthibeault@waterboards.ca.gov}
 19. **Regional Board Member Communications** — Board Members may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board's jurisdiction. There will be no voting or formal action taken.
 20. **Closed Session:** At any time during the regular session, the Regional Board may adjourn to a closed session to consider litigation, personnel matters, or to deliberate on a decision to be reached based upon evidence introduced during a hearing. Discussion of litigation is within the attorney/client privilege and may be held in closed session.
- Authority:** Government Code Section 11126(a), (c)(3), and (e). Items that may be discussed in closed session by the Board include litigation related to:
1. Stringfellow Hazardous Waste Site
 2. Potential litigation: Discussion of Executive Officer's referral to the District Attorney of Clean Water Act violations for criminal prosecution
 3. Yucaipa Glen LLC
21. Adjournment to the regular meeting of March 2, 2007, at 9:00 a.m., at the Orange County Sanitation District, 10844 Ellis Avenue, Fountain Valley.

NOTICES

Any person who has a disability and requires reasonable accommodation to participate in this Regional Board Meeting should contact Felipa Carrillo at fcarrillo@waterboards.ca.gov, or at 951/782-3285 no later than ten (10) days prior to meeting.

Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Mark G. Adelson at 951/782-3234.